

ENLISTED RECORD AND REPORT OF SEPARATION

W

HONORABLE DISCHARGE

| | | | | | |
|---|--|---|--|---------------------------------|-------------------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL JACKMAN DONALD B | | 2. ARMY SERIAL NO. 39 941 789 | 3. GRADE TEC 5 | 4. ARM OR SERVICE C E | 5. COMPONENT AUS |
| 6. ORGANIZATION CO A 802ND EAB | | 7. DATE OF SEPARATION 20 OCT 46 | 8. PLACE OF SEPARATION SEPARATION CENTER FORT LEWIS WASH | | |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES BINGHAM CO % BYRAN JACKMAN RT 1 BLACKDOOT IDAHO | | 10. DATE OF BIRTH 14 JUN 24 | 11. PLACE OF BIRTH BLACKFOOT IDAHO | | |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9 | | 13. COLOR EYES BLUE | 14. COLOR HAIR BROWN | 15. HEIGHT 5-10 | 16. WEIGHT 175 LBS. |
| 17. NO. DEPEND. | 21. CIVILIAN OCCUPATION AND NO. FARMER GENERAL 3 06 10 | | | | |
| 18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) | 19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) | 20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | |

MILITARY HISTORY


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|---|--------------------------|--|--------------------------------------|--|--|---|--|
| 22. DATE OF INDUCTION 17 MAR 45 | | 23. DATE OF ENLISTMENT 17 MAR 45 | | 24. DATE OF ENTRY INTO ACTIVE SERVICE 17 MAR 45 | | 25. PLACE OF ENTRY INTO SERVICE FT DOUGLAS UTAH | |
| SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 26. REGISTERED | 27. LOCAL S.S. BOARD NO. 1 | | 28. COUNTY AND STATE BINGHAM IDAHO | | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9 |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO. SUPPLY CLERK 835 | | | | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) EX -M-1 RIFLE | | | |
| 32. BATTLES AND CAMPAIGNS NONE | | | | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) 4486860 For convenience, a Certificate of Eligibility No. 4486860 has been issued by the Veterans Administration to be used for the future request of any guaranty or insurance of the III of the Service men's Readjustment Act of 1924. Such guaranty will be available to the person to whom this separation report was issued. Boise, Idaho. | | | |
| 33. DECORATIONS AND CITATIONS ARMY OF OCCUPATION MEDAL (JAPAN) ASIATIC PACIFIC THEATER SERVICE MEDAL GOOD CONDUCT MEDAL VICTORY MEDAL | | | | | | | |
| 34. WOUNDS RECEIVED IN ACTION NONE | | | | | | | |
| 35. LATEST IMMUNIZATION DATES | | | | 36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN | | | |
| SMALLPOX JUL 46 | TYPHOID JUL 46 | TETANUS JUN 46 | OTHER (specify) TYP SEP 45 | DATE OF DEPARTURE 22 SEP 45 | DESTINATION AP | DATE OF ARRIVAL 15 OCT 45 | |
| 37. TOTAL LENGTH OF SERVICE | | | 38. HIGHEST GRADE HELD | | | | |
| CONTINENTAL SERVICE | | | FOREIGN SERVICE | | | | |
| YEARS | MONTHS | DAYS | YEARS | MONTHS | DAYS | | |
| 0 | 7 | 19 | 0 | 11 | 15 | TEC 5 | |
| 39. PRIOR SERVICE NONE | | | | | | | |
| 40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF GOVERNMENT RR 1-1 DEMOBILIZATION AR 615'365 15 DEC 44 | | | | | | | |
| 41. SERVICE SCHOOLS ATTENDED NONE | | | | | | 42. EDUCATION (Years) Grammar 8 High School 4 College 0 | |

PAY DATA

| | | | | | | | | |
|--------------------------------|----------|----------|-----------------------|---------------|----------------------|-----------------|--|----------------------|
| 43. LONGEVITY FOR PAY PURPOSES | | | 44. MUSTERING OUT PAY | | 45. SOLDIER DEPOSITS | 46. TRAVEL PAY | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER | |
| YEARS | MONTHS | DAYS | TOTAL | THIS PAYMENT | None | \$ 45.50 | \$ 84.08 | WALTER S BURK |
| 1 | 7 | 4 | \$ 300 | \$ 100 | | | | MAJOR FD |

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

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|-------------------------------------|------------|--------------|-----------|--|---|----------------------------|-------------------------------------|--------------------------|
| 48. KIND OF INSURANCE | | 49. HOW PAID | | 50. Effective Date of Allotment Discontinuance | 51. Date of Next Premium Due (One month after 50) | 52. PREMIUM DUE EACH MONTH | 53. INTENTION OF VETERAN TO | |
| Nat. Serv. | U.S. Govt. | None | Allotment | Direct to | | | Continue | Continue Only |
| <input checked="" type="checkbox"/> | | | | <input checked="" type="checkbox"/> | 31 Oct 46 | \$ 6.50 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

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|---|---|-------------------|
|  RIGHT INDEX PRINT | 54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR (2 SEP 45) 18 | |
| | 55. SIGNATURE OF PERSON BEING SEPARATED <i>Donald B. Jackman</i> | |
| 56. PERSONNEL OFFICER (Type name, grade and organization - signature) J R STIKES 2ND LT WAC | | <i>J R Stikes</i> |