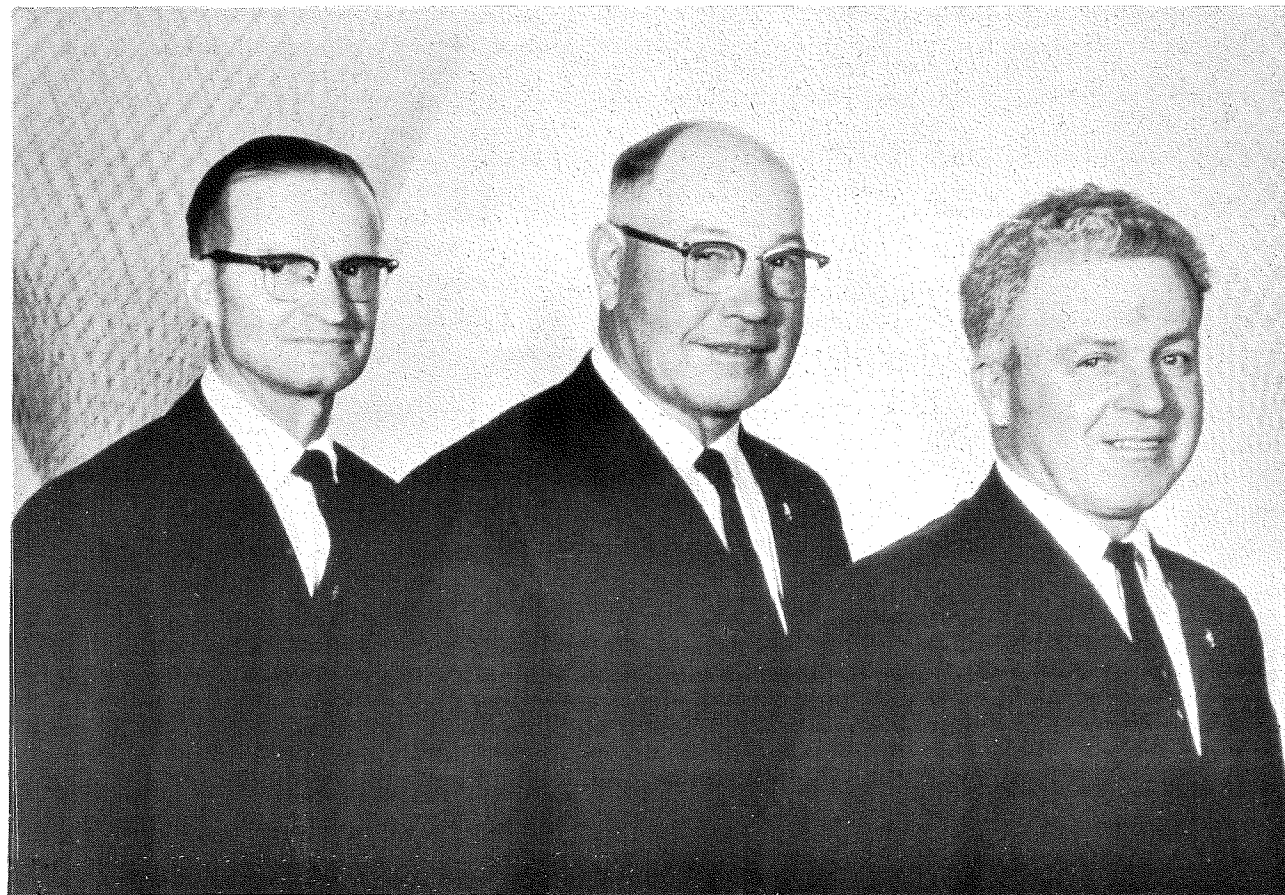




PARADISE WARD

1964



FRED SUMMERS, BISHOP

KENNETH B. BAILEY, 1ST COUNS.

FRANK OLSEN, 2ND COUNS.

DEAR WARD MEMBERS:

WE HOPE THIS YEARBOOK, MADE BY ZION'S COLOR,
WILL BRING MUCH HAPPINESS TO YOU.

IN THE YEARS TO COME WE ARE SURE THAT SEEING THE
PICTURES OF FRIENDS AND ASSOCIATES WILL RECALL MANY FOND
MEMORIES.

AS A BISHOPRIC, WE WISH TO EXTEND TO YOU OUR
HEARTFELT THANKS FOR YOUR COOPERATION AND SUPPORT. WE
FEEL GREATLY BLESSED TO BE ASSOCIATED WITH YOU AND TO HAVE
THE PRIVILEGE OF SERVING YOU.

MAY THE LORD BLESS YOU ALWAYS.

YOUR BISHOPRIC,

FRED SUMMERS, BISHOP
KENNETH B. BAILEY, 1ST COUNS.
FRANK OLSEN, 2ND COUNS.



CLERKS

ALVA N. SMITH, RENE NELSON,
GARY O. MILES



ELDERS

GRANT NORMAN, DENNIS OBRAY,
HEBER JAMES, GENE FORSBERG



SUNDAY SCHOOL

LENORE OLSEN, PRESTON OBRAY,
LEE SUMMERS, ROY TAMS



RELIEF SOCIETY

ZELLA HOWELLS, ANNETTE NORMAN,
LAURA LOFTHOUSE, VEDA CURTIS



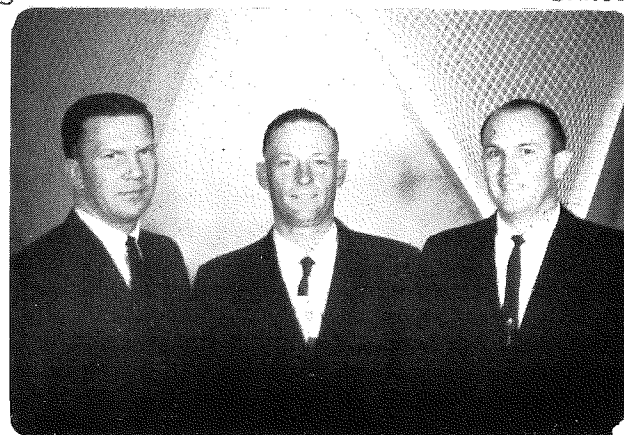
PRIMARY

LADELL DANIELSON, FAYE MILES,
CAROL HOWELLS, JOY CAMP



CHOIR

CAROL HOWELLS, ROBERTA BOWEN, WELLS
RAWLINS, KATHRYN BAILEY, MAY THOMAS



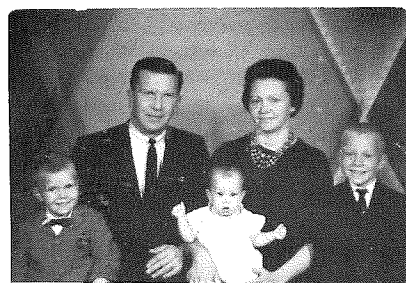
YMMIA

JERRY ALLEN, VAL CAMP, GARY BOWEN

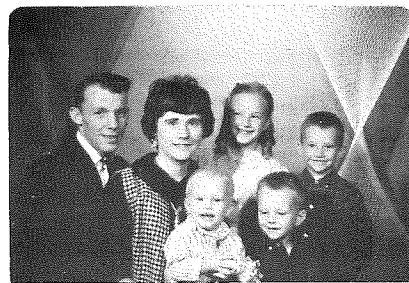


YWMIA

MAR JEAN SUMMERS, JANET PULSIPHER,
SHIRLEY PEARCE



GERALD ALLEN FAMILY



MARK BERRY FAMILY



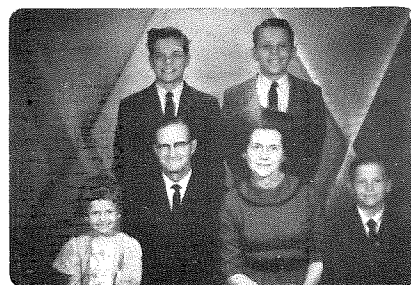
CARL DANIELSON FAMILY



GRANT GIBBS FAMILY



VINCENT GOLDSBERRY FAMILY



KENNETH BAILEY FAMILY



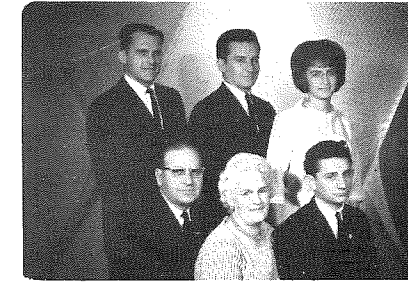
GARY BOWEN FAMILY



THEODORE EDWARDS FAMILY



RAY GIBBS FAMILY



ELLIS HANSEN FAMILY



FRANK BALLS FAMILY



MERRILL BURRELL FAMILY



VERNON FREDRICKSON FAMILY



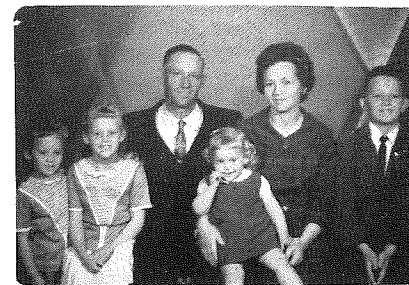
SETH GIBBS FAMILY



GARY HAVILAND FAMILY



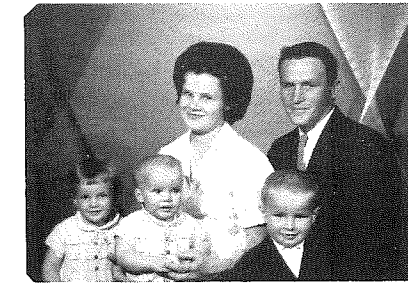
DELOY BAKER FAMILY



VAL CAMP FAMILY



CLARK GIBBS FAMILY



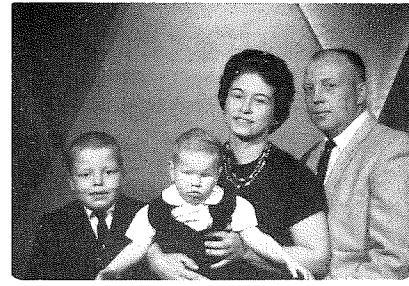
REED GLEN FAMILY



SHERWOOD HIRSCHI FAMILY



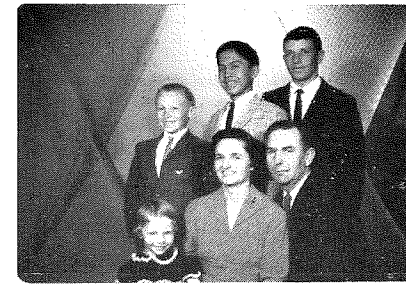
DEL HOWELLS FAMILY



BOYD LOFTHOUSE FAMILY



DEAN V. NIELSEN FAMILY



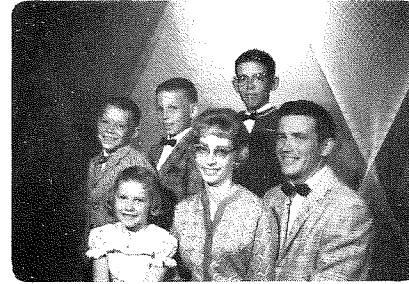
MYRON NORMAN FAMILY



FRANK OLSEN FAMILY



ARIEL JOHNSON FAMILY



ROBERT MAIR FAMILY



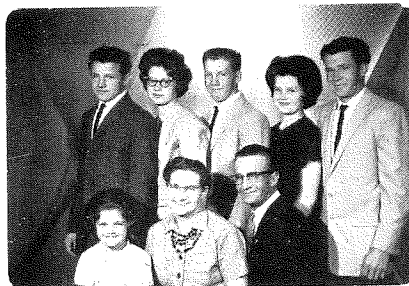
NIELSEN KENNETH FAMILY



DELWYN NEWBRAND FAMILY



ROBERT PARRY FAMILY



DUANE JONES FAMILY



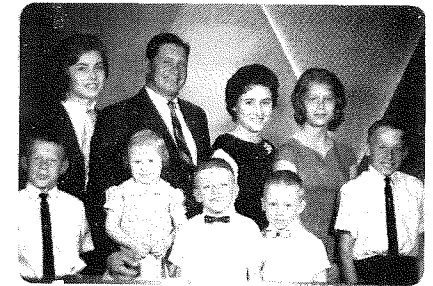
WESLEY MAIR FAMILY



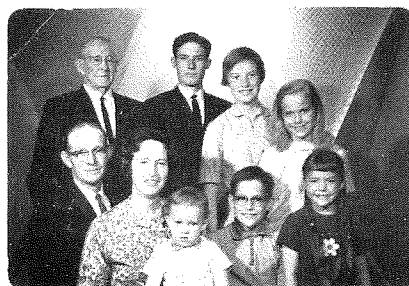
CARLYLE NORMAN FAMILY



RALPH OBRAY FAMILY



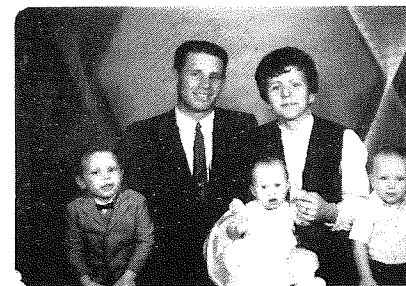
NORMAN PEARCE FAMILY



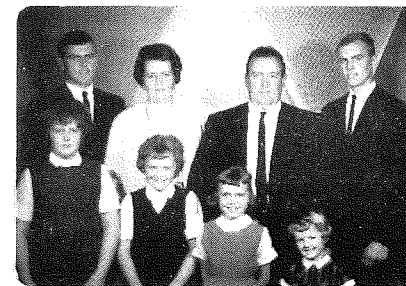
GURNEY LEE FAMILY



RENE NELSON FAMILY



GRANT NORMAN FAMILY



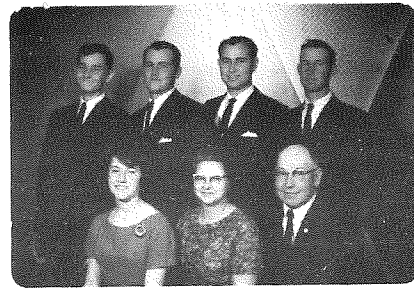
WAYNE OBRAY FAMILY



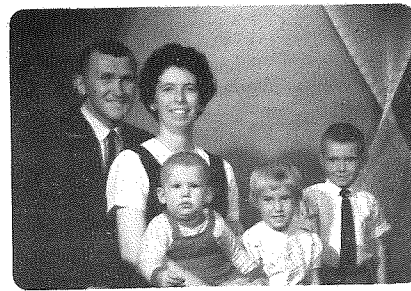
GUY RAY PULSIPHER FAMILY



WELLS RAWLINS FAMILY



FRED SUMMERS FAMILY



BERT STOKES FAMILY



ROBERT WOLF FAMILY

PICTURES RECEIVED LATE



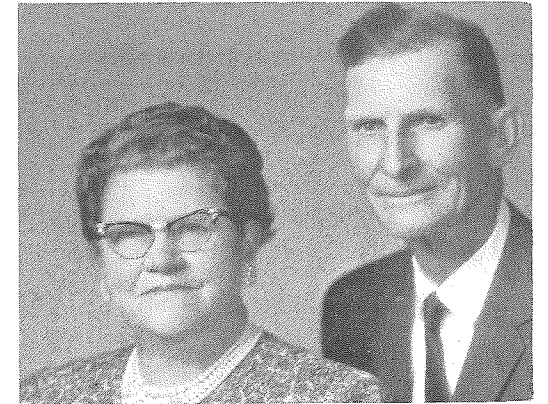
DEWAYNE RICHMAN FAMILY



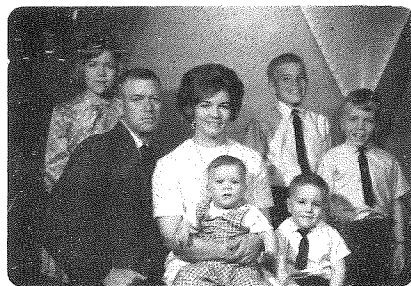
LEE SUMMERS FAMILY



NEIL TAMS FAMILY



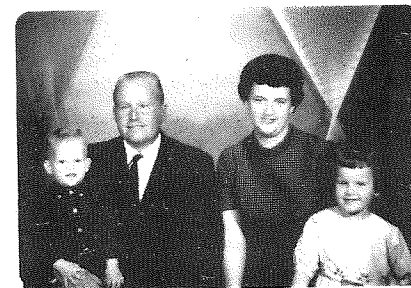
GEORGE C. NUHN FAMILY



ART SUMMERS JR.



SHARELL SUMMERS FAMILY



HARRY WELCH FAMILY



HORACE OBRAY FAMILY



CLELLA SUMMERS FAMILY



ALVA SMITH FAMILY



DON WILLIAMSON FAMILY



ELLA ALLEN



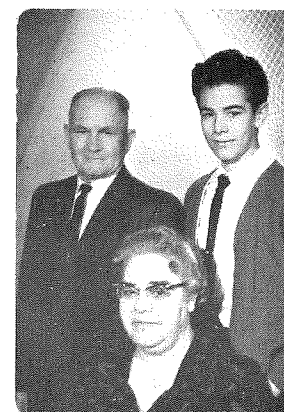
LEO BANKHEAD FAMILY



KENDALL CURTIS FAMILY



RUTH DANIELSON



CLYDE HIRST FAMILY



HENRY HOWELLS FAMILY



JOHN JAMES FAMILY



HAROLD BAKER FAMILY



VERDA BERRY FAMILY



JENNIE DANIELSON



NEIL GIBBS FAMILY



DAVID HIRST FAMILY



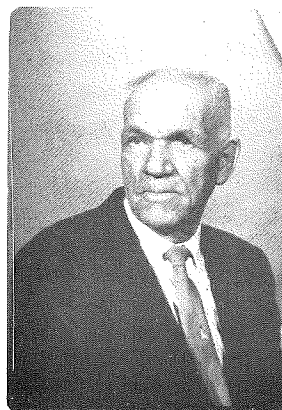
JOSEPH HOWELLS FAMILY



MARILYN JONES FAMILY



JOHN BANKHEAD FAMILY



ALONZO BURRELL



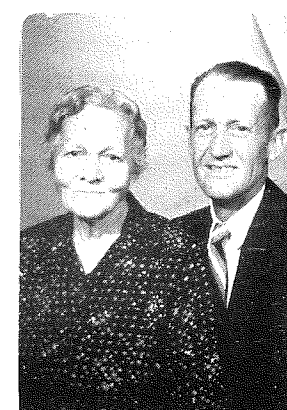
MARGARET DANIELSON



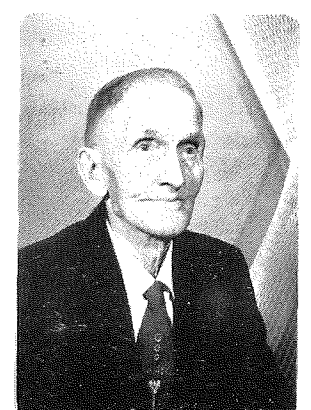
LA MAR HATHAWAY FAMILY



BERT HOWELLS FAMILY



NOMAH JACKSON FAMILY



HENRY JOHNSON



DANNY JONES FAMILY



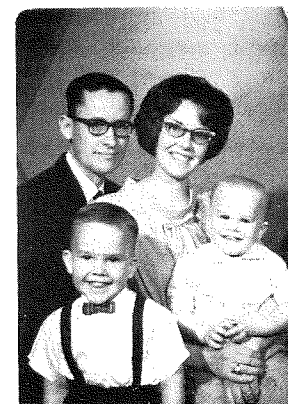
LEWIS LEMON FAMILY



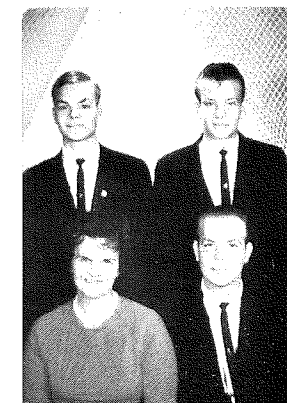
CECIL LINDLEY FAMILY



RICHARD LOFTHOUSE FAMILY



GARY MILES FAMILY



BESSIE NIELSON FAMILY



ANNIE OBRAY



JAMES KNOWLES FAMILY



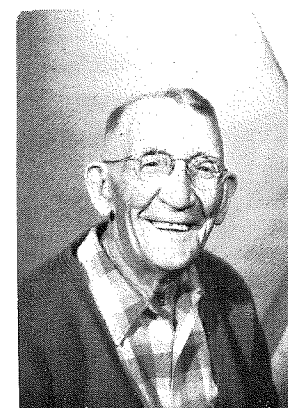
LULA LEMON FAMILY



ELVA LOFTHOUSE FAMILY



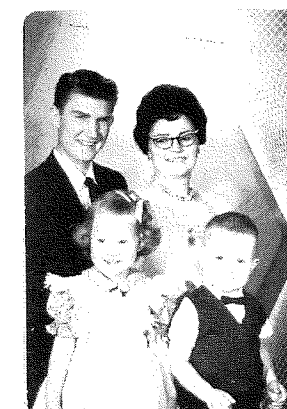
SAMUEL MCMURDIE FAMILY



ORSON MILES



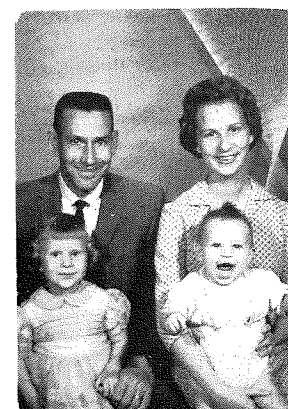
VERNAL NORMAN FAMILY



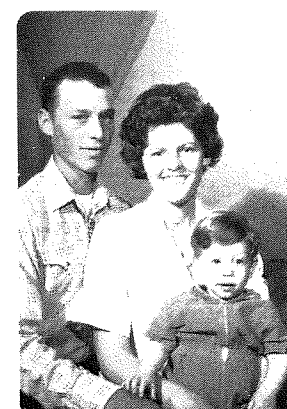
CLAYTON OBRAY FAMILY



GARY LEMON FAMILY



MEL ROY LEMON FAMILY



JAMES LOFTHOUSE FAMILY



CAROL MILES



IDA NEWBRAND



WAYNE NORMAN FAMILY



ERNEST OBRAY FAMILY



EEZRA OBRAY



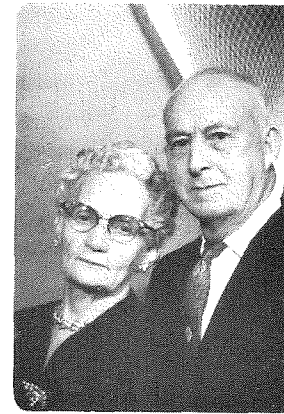
MAURICE OBRAY FAMILY



WENDELL OHLWILER FAMILY



MARION OLSEN FAMILY



MARION PEARCE FAMILY



FLOYD RAWLINS FAMILY



GAYLE SMITH



HARVEN OBRAY FAMILY



PRESTON OBRAY FAMILY



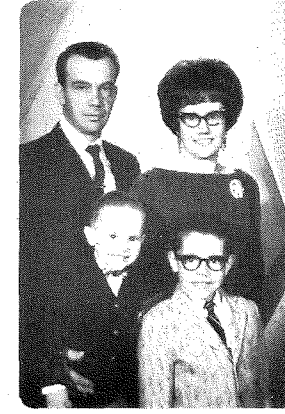
BRENT OLSEN FAMILY



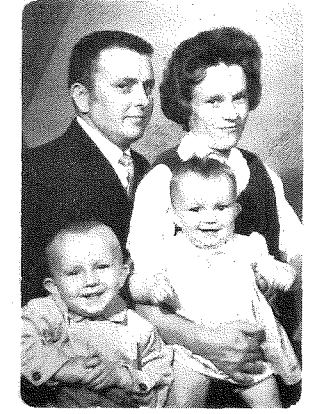
EMILY PEARCE



CHARLOTTE POULSEN



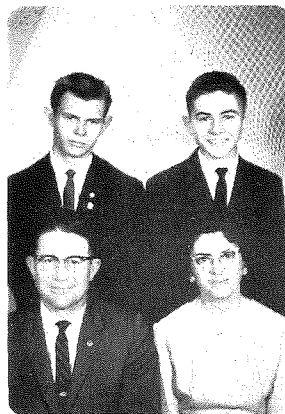
JOHN ROCK FAMILY



JOSEPH BOYD SMITH FAMILY



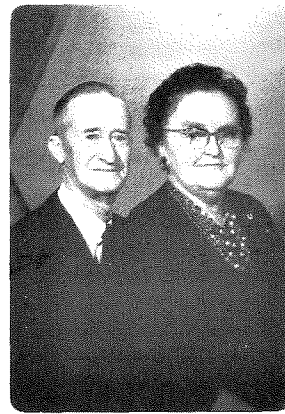
HILARY OBRAY FAMILY



WILLIAM OBRAY FAMILY



LLOYD OLSEN FAMILY



EVERETT PEARCE FAMILY



LELAND PULSIPHER FAMILY



NELLIE ROCK



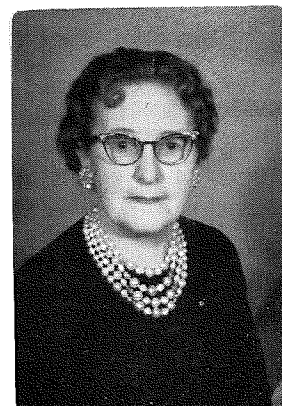
OLIVER SMITH



DARRELL STEVENS FAMILY



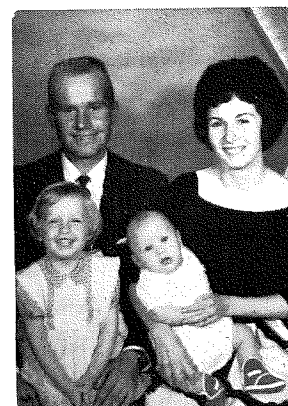
DAVID THOMAS FAMILY



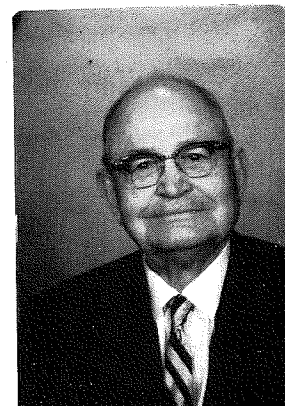
VIOLA WELCH



RAY SYDDALL FAMILY



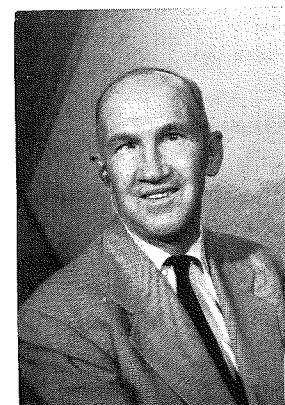
JERRY WELCH FAMILY



JOSEPH BARNARD WHITE



ROY TAMS FAMILY



LOUIS WELCH



PARADISE CHAPEL

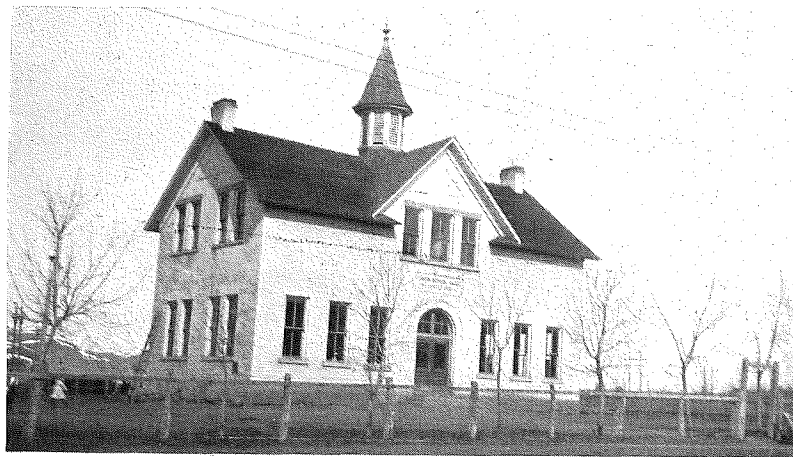
WE ASK FOR STRENGTH AND GOD GIVES US
 DIFFICULTIES WHICH MAKE US STRONG.
 WE PRAY FOR WISDOM AND GOD SENDS US PROBLEMS,
 THE SOLUTION OF WHICH DEVELOPS WISDOM.
 WE PLEAD FOR PROSPERITY AND GOD GIVES
 US BRAIN AND BRAWN TO WORK.
 WE PLEAD FOR COURAGE AND GOD GIVES
 US DANGERS TO OVERCOME.
 WE ASK FOR FAVORS — GOD GIVES US
 OPPORTUNITIES.
 THIS IS THE ANSWER.

— PRES. HUGH B. BROWN

BISHOPS OF AVON WARD



AVON CHURCH HOUSE



AVON SCHOOL HOUSE



HENRY W. JACKSON
JULY 5, 1891 –
FEBRUARY 24, 1895



GEORGE W. DAVIS
FEBRUARY 24, 1895 –
AUGUST 28, 1904



JAMES J. FACER
AUGUST 28, 1904 –
DECEMBER 22, 1906



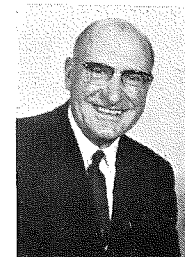
ALMA O. JACKSON, SR.
DECEMBER 22, 1906 –
APRIL 20, 1920



GEORGE C. NUHN
APRIL 20, 1920 –
MARCH 16, 1930



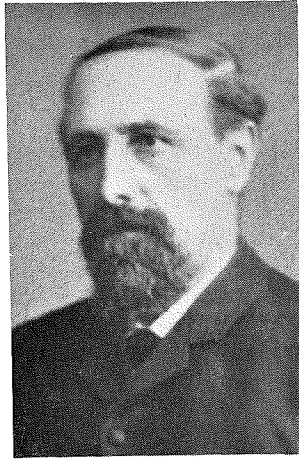
ALMA O. JACKSON, JR.
MARCH 16, 1930 –
MARCH 25, 1934



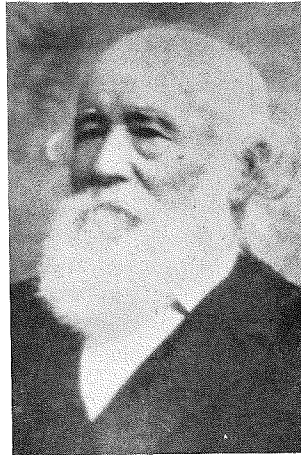
JAMES W. KNOWLES
MARCH 25, 1934 –
JUNE 1942



LEO S. BANKHEAD
JUNE 1942 –
MAY 16, 1948



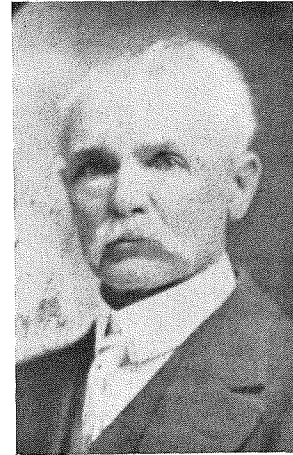
DAVID JAMES
FEB. 1861 - DEC. 1875



HENRY C. JACKSON
ACTING BP. 1873 - 75



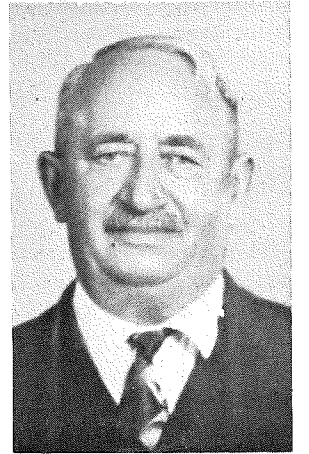
ORSON SMITH
DEC. 12, 1875 - 1844



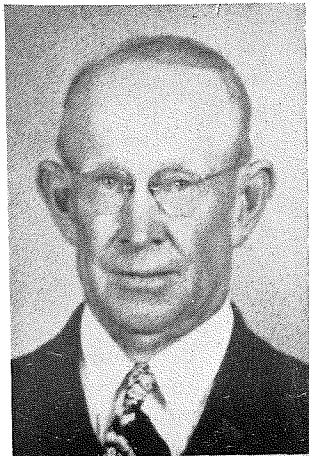
SAMUEL OLDHAM
JUNE 8, 1884-1907



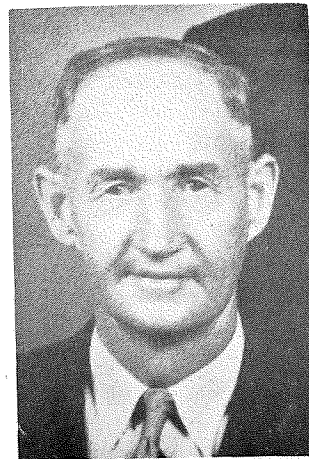
JAMES DAVID HIRST
ACTING BP. 1887 - 1889



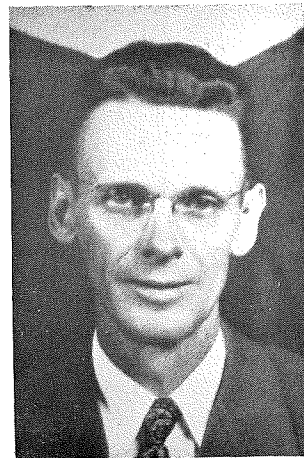
PETER O. HANSEN
JUNE 22, 1907 - 1922



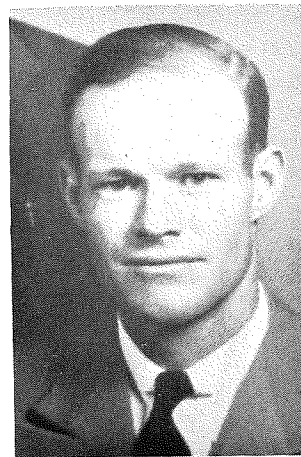
ORVILLE L. LEE
JAN. 15, 1922-1937



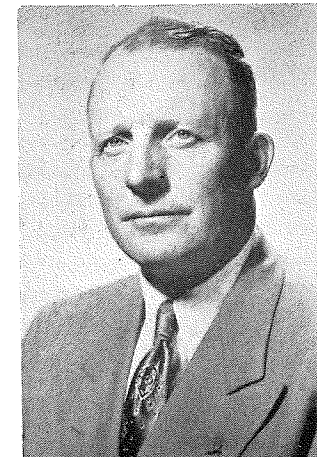
HEBER G. SHIPLEY
NOV. 30, 1937 - 1940



ERNEST S. OBRAY
SEPT. 19, 1940 - 1944



ORVILLE S. LEE
NOV. 5, 1944 - 1951



MARION OLSEN
OCT. 28, 1951 - 1958



JOHN WENDELL OHLWILER
6 APRIL, 1958 - 27 MAY 1962



FRED SUMMERS
27 MAY 1962 --

PARADISE (SPRING OF 1860)

A SMALL GROUP OF MEN FROM DRAPER, CONSISTING OF J. G. CRAPO, ALVIN MONTEITH, WILLIAM SMITH, AND BARNARD WHITE, DECIDED TO LOOK FOR ANOTHER HOME-SITE WHERE THE OPPORTUNITIES WERE BETTER. THE POSSIBILITIES OF CACHE VALLEY WERE BEING TALKED OF A GOOD DEAL AT THIS TIME AND A LOT OF NEW SETTLERS WERE PLANNING TO SETTLE THERE. THIS GROUP BECAME INTERESTED AND DECIDED TO COME TO CACHE VALLEY AND LOOK IT OVER. THEY ARRIVED IN THE VALLEY IN APRIL 1860 AND WENT TO THE SOUTHERN-MOST PART WHERE NO ONE HAD SETTLED.

IRRIGATION WATER ALWAYS BEING AS ESSENTIAL AS THE LAND ON WHICH TO PUT IT, THE LITTLE COVE WHERE AVON IS NOW SITUATED APPEARED VERY ATTRACTIVE AND HAD A NUMBER OF NATURAL ADVANTAGES OVER THE OTHER SETTLEMENTS. IT WAS AT THE FORKS OF EAST CREEK AND LITTLE BEAR RIVER, SO THAT PLENTY OF WATER WAS AVAILABLE. THE PARTY WERE SATISFIED AND IMMEDIATELY RETURNED TO DRAPER FOR THEIR FAMILIES. THEY INTERESTED DAVID JAMES AT SALT LAKE CITY AND OTHER FREINDS WHO CAME LATER.

THE LITTLE COLONY RETURNED SOON TO CACHE VALLEY AND LOCATED WHERE AVON IS NOW SITUATED AND COMMENCED TO BUILD THEIR LOG HOUSES, BREAK UP THE LAND AND PUT IN THEIR CROPS. THE UTMOST VIGILANCE WAS NECESSARY TO PROTECT THEMSELVES AND THEIR PROPERTY FROM THE INDIANS. THE LOCATION FOR THE SETTLEMENT HAD ITS DISADVANTAGES AS IT WAS SO FAR AWAY FROM THE LARGER SETTLEMENTS IN THE VALLEY AND WAS ONE OF THE CHIEF CAMPING GROUNDS OF THE INDIANS ON THEIR WAY TO THE SOUTH AND EAST. IT WAS RIGHT AT THE FORKS OF THE INDIAN TRAIL THROUGH EAST CANYON THAT CONNECTED WITH POINTS IN WYOMING AND WITH THE TRAIL TO OGDEN, SALT LAKE CITY AND OTHER PARTS OF UTAH. CHIEF WASHAKIE AND HIS TRIBE, AS WELL AS OTHER TRIBES, MUST HAVE TRAVELED A GOOD DEAL IN JUNCTION AND WAS A SUITABLE CAMPING PLACE FOR THE INDIANS. THE FISHING AND HUNTING WERE EXCEPTIONALLY GOOD AS SEVERAL CANYONS WITH STREAMS OF WATER WERE SO NEAR AT HAND. BECAUSE OF THESE CONDITIONS THE PLACE WAS NOT THE BEST FOR A SETTLEMENT AT THIS TIME.

THE SETTLERS BUILT THEIR LOG HOUSES AND SOME DUGOUTS IN THE USUAL FORT FORMATION, A SHORT DISTANCE FROM THE MEETING HOUSE IN AVON. EVERY PRECAUTION WAS TAKEN TO PROTECT THEMSELVES AGAINST THE MANY INDIANS WHO CAMPED IN THE RIVER BOTTOMS NEAR BY AND WERE ON THEIR TOURS IN AND OUT OF THE VALLEY. GUARDS WERE STATIONED AT ALL TIMES JUST OUTSIDE THE FORT TO GIVE WARNING WHEN NECESSARY. THE REGULAR PUBLIC CORRAL WITH ITS STRONG, HIGH POLE FENCE, WAS BUILT AND THE CATTLE AND HORSES WERE KEPT IN IT FOR PROTECTION.

AN OLD TRAPPER BY THE NAME OF POST, BUT MORE OFTEN CALLED "STUMP" HAD BUILT A LOG CABIN JUST SOUTH OF THE FORT IN THE RIVER BOTTOMS BEFORE THE FIRST SETTLERS ARRIVED. HE FISHED AND TRAPPED A GREAT DEAL ALONG THE STREAMS BUT WAS NOT A MEMBER OF THE COLONY. HE LIVED BY HIMSELF. THE INDIANS ATTACKED THE TRAPPER AND KILLED HIM AND BURNED HIS CABIN. THE SETTLERS FOUND THE CHARRED BONES AND BURIED THEM. THIS ACT NATURALLY EXCITED THE PEOPLE AND CAUSED THEM TO BE MORE CAUTIOUS THAN EVER. THE GUARDS WERE MAINTAINED NIGHT AND DAY AT THE FORT, AND THE MEN ALWAYS WENT IN GROUPS, WELL ARMED, TO THE FIELD TO PUT IN AND LOOK AFTER THEIR CROPS AND IN THE CANYONS FOR LOGS AND WOOD.

DURING THE SUMMER SEVERAL FAMILIES ARRIVED, AMONG WHOM WERE DAVID JAMES AND FAMILY OF SALT LAKE CITY. THE SETTLEMENT AT THAT TIME WAS IN BOX ELDER COUNTY AND WAS NOT SETTLED UNDER THE CACHE VALLEY ORGANIZATION. BUT AS THERE WAS A NATURAL BARRIER, BEING A RANGE OF MOUNTAINS BETWEEN THE SETTLEMENT AND BRIGHAM CITY, IT WAS THOUGHT BEST TO ORGANIZE UNDER THE CACHE VALLEY AUTHORITIES. APOSTLE EZRA T. BENSON AND BISHOP PETER MAUGHAN WERE THEREFORE ASKED TO ORGANIZE THE SETTLEMENT WHICH THEY DID IN FEBRUARY 1861. MR. DAVID JAMES WAS CHOSEN AS BISHOP. APOSTLE BENSON PREVIOUSLY WAS SO IMPRESSED WITH THE BEAUTIFUL LITTLE COVE WITH ITS SURROUNDING HILL SIDES COVERED WITH TIMBER AND THE FINE MEADOW LANDS IN THE RIVER BOTTOMS AND WITH THE MAGNIFICENT VIEW OF THE VALLEY TO THE NORTH, THAT HE EXCLAIMED, "THIS IS LIKE A PARADISE". HE SUGGESTED THE NAME FOR THE SETTLEMENT AND IT WAS UNANIMOUSLY ADOPTED.

AT THE NEXT SESSION OF THE TERRITORIAL LEGISLATURE, THE COUNTY LINES WERE CHANGED AND PARADISE WAS BROUGHT INTO CACHE COUNTY.

OTHERS WHO ARRIVED IN 1860 WERE:

WILLIAM WOODHEAD	JEROME REMINGTON	LEONARD CRAOP
JAMES LOFTHOUSE	WINSLOW FARR	DR. ELLIS, A VETERINARIAN
ENOCH RAWLINS	JAMES BISHOP	EDWARD DAVENPORT
ELIJAH TAMS	ALBERT CRAPO	JOHN SPERRY
	CHARLEY RAWLINS	

ENOCH RAWLINS, JR., ALSO ARRIVED AND WAS THE FIRST CHILD BORN IN THE SETTLEMENT.

AS USUAL, THE FIRST MEETINGS WERE HELD IN THE LOG HOUSES OF THE SETTLERS, UNTIL A SMALL COMBINATION MEETING AND SCHOOL HOUSE, BUILT OF LOGS, WAS CONSTRUCTED. BEING SOME DISTANCE FROM THE OTHER SETTLEMENTS, FLOUR AND OTHER ARTICLES AT TIMES WERE DIFFICULT TO OBTAIN. ON ONE OCCASION, SOME OF THE SETTLERS WERE COMPELLED TO EAT PIG WEEDS, COOKED WHEAT AND MILK FOR SIX WEEKS.

IN 1861, J. G. CRAPO AND H. C. JACKSON BUILT A SMALL SAW MILL NEAR THE FORT ON THE EAST CREEK, AND THERE THE FIRST TIMBER WAS SAWED WITH AN UPRIGHT SAW. A LITTLE LATER THIS MILL-SITE WAS CONVERTED INTO A GRIST MILL AND THE SAW MILL MOVED FARTHER UP THE CREEK, WHERE A CONSIDERABLE LOGGING BUSINESS WAS DONE. THE FLOUR MILL WAS FINALLY MOVED TO HYRUM BY A MR. MCMURDIE.

OTHERS WHO ARRIVED AT PARADISE AND SHOULD BE CONSIDERED AS THE EARLY SETTLERS AND WHO HAD LOTS IN THE OLD FORT, ARE AS FOLLOWS:

DADDY GIBSON	JOHN HUMPHREYS	DAVID MERRILL	EDWARD PRICE	JOHN P. WRIGHT
JOHNATHAN NELSON	WILLIAM HUMPHREYS	ALONZO MERRILL	MILLER HANSEN	GUS DREAMER
H. WILLIAMS	H. C. JACKSON	JOHN MERRILL	GEORGE D. GIBBS	JOHN F. WRIGHT
ALONZO DEBELL	EDWARD POPE	PORTER MERRILL	JOHN H. GIBBS	DAVID PHILLIPS
ROBERT STEWART	JOHN COVINGTON	JAMES D. HIRST	JOHN GIBSON	WM. JAMES
DADDY PEARCE	NEPHI CLAYTON	ALEX LEMMON	HENRY H. SHAW	RICHARD HOWELLS
WILLIAM THOMAS	EDWARD MILES	JOHN LEMMON	NICK WILSON	JOHN OLDHAM
JOHN DAVIS	DAN VAN LUVEN	WILLIAM BISHOP	SAMUEL HOLBROOK	SAMUEL OLDHAM
			ROBERT PEARCE	

(HISTORY, CONT.)

JOHN P. WRIGHT AND HIS SON, JOHN F. WRIGHT, MOVED FROM LOGAN TO PARADISE IN 1862 AND TOOK PROMINENT AND ALEADING PART IN HELPING TO BUILD UP THE FIRST, AS WELL AS THE SECOND SETTLEMENTS OF PARADISE. THEY WERE AMONG THE FIRST WHO HELPED TO SETTLE LOGAN IN 1859.

DUE TO THE BLACK HAWK WAR IN SOUTHERN UTAH IN 1867-68 AND AS THE INDIANS APPEARED TO BE COMING SOMEWHAT HOSTILE IN NORTHERN UTAH AND IDAHO, IT WAS DEEMED ADVISABLE BY THE CACHE VALLEY AUTHORITIES TO GIVE GREATER PROTECTION TO THE OUTLAYING SETTLEMENTS SUCH AS FRANKLIN, AND ESPECIALLY PARADISE. AS PREVIOUSLY MENTIONED, PARADISE WAS WELL LOCATED FOR INDIAN ATTACKS AND DEPREDACTIONS, SO APOSTLE EZRA T. BENSON AND PETER MAUGHAN HELD A MEETING WITH THE SETTLERS AND ADVISED THEM TO MOVE THEIR SETTLEMENT THREE MILES NORTH, WHERE THE PRESENT SETTLEMENT OF PARADISE IS NOW SITUATED. HERE THE COUNTRY WAS MORE OPEN AND THE SETTLERS COULD PROTECT THEMSELVES BETTER. IT WAS DECIDED TO MAKE THE MOVE, SO EARLY IN THE SPRING OF 1868 ALL THE HOUSES AND EQUIPMENT WERE MOVED TO THE NEW LOCATION. COUNTY SURVEYOR JAMES H. MAETINEAU HAD LAID OFF THE TOWNSITE AND IT WAS PREPARED FOR SETTLEMENT. THE TEN AND TWENTY-ACRE PLOTS OF LAND AND LOTS AS THEY OWNED AT THE OLD LOCATION. BISHOP DAVID JAMES GAVE OUT THE LOTS AND LAND TO THE PEOPLE AND THEY COMMENCED AT ONCE TO BUILD THEIR LOG HOUSES ON THEIR CITY LOTS AND BREAK UP THE LAND AND PUT IN THEIR CROPS.

IT WAS A CONSIDERABLE SACRAIFICE FOR THE SETTLERS TO COMMENCE A NEW SETTLEMENT SO SOON, UNDER THE CONDITIONS, BUT IN THE END IT PROVED THE BEST THING TO DO AS THERE WAS MORE LAND AVAILABLE AND A LARGER SETTLEMENT COULD BE MADE. A CANAL WAS TAKEN OUT OF EAST CREEK AT THE OLD LOCATION AND EXTENDED TO THE NEW SITE, AND FURNISHED IRRIGATION WATER FOR THE NEW FARMS. THIS WAS A DIFFICULT TASK BUT THE DITCH WAS COMPLETED IN DUE TIME FOR THE CROPS. A FEW OF THE SETTLERS STILL HELD ONTO THEIR FARMS AT THE OLD LOCATION BUT THEY LIVED IN THE NEW PARADISE.

A SMALL GROUP OF PEOPLE FROM WELLSVILLE HAD PREVIOUSLY SETTLED IN THE FIELDS JUST WEST OF THE NEW PARADISE OR THE PRESENT HOME OF JOHN THOMAS, AND IT WAS CALLED PETERSBURG; BUT THESE PEOPLE WERE INDUCED TO MOVE TO THE NEW LOCATION AND NOT START ANOTHER SETTLEMENT IN SUCH CLOSE PROXIMITY. AMONG THESE WERE THOMAS OBRAY, SAMUEL OBRAY, WILLIAM THOMAS AND SAMUEL MCMURDIE. BEING SOMEWHAT ISOLATED, THE SETTLERS WERE COMPELLED TO CO-OPERATE TO THE FULLEST EXTENT AND IT MEANT MUCH TO THEM IN EVERY WAY. A CO-OP STORE, A BRANCH INSTITUTION, WAS ORGANIZED IN 1871 BY BISHOP DAVID JAMES AT A CAPITAL OF \$450.00, \$5.00 SHARES. ALL WHO COULD, PURCHASED STOCK AND BECAME INTERESTED IN THE BUSINESS. IT HAD A RAPID GROWTH AND PAID A VERY GOOD DIVIDEND TO THE SHAREHOLDERS. A NEW STORE BUILDING AND GRANARY WERE BUILT AND IT WAS THE LEADING BUSINESS INSTITUTION IN THE SETTLEMENT FOR YEARS.

THE LOG BUILDING FOR THE MEETING AND SCHOOL HOUSE WAS LOCATED JUST EAST OF THE STORE BUILDING AND HENRY SHAW WAS THE FIRST SCHOOL TEACHER. HE WAS ALSO THE FIRST TEACHER AT THE OLD PARADISE LOCATION. THIS BECAME THE CENTER OF ALL THE SOCIAL AND PUBLIC ACTIVITIES. LATER A VERY SUBSTANTIAL ROCK BUILDING WAS ERECTED FOR A MEETING HOUSE, ON THE PUBLIC SQUARE. IT IS WELL PRESERVED AND STANDS TODAY AS A LANDMARK OF THAT PERIOD. A DRAMATIC COMPANY WAS FORMED WITH JOHN P. WRIGHT AS THE LEADER, AND MRS. MONTEITH, HENRY G. WILLIAMS, MR. AND MRS. HENRY SHAW, MR. AND MRS. WILLIAM

HUMPHRIES, BISHOP DAVID JAMES, JAMES BISHOP AND OTHERS, TAKING PART. "STRANGER", "RENT DAY" AND OTHER OLD PLAYS WERE PRESENTED AND WITH THE DANCES WHERE ALL TOOK PART, FURNISHED DELIGHTFUL ENTERTAINMENT FOR THE PEOPLE DURING THE LONG WINTER MONTHS.

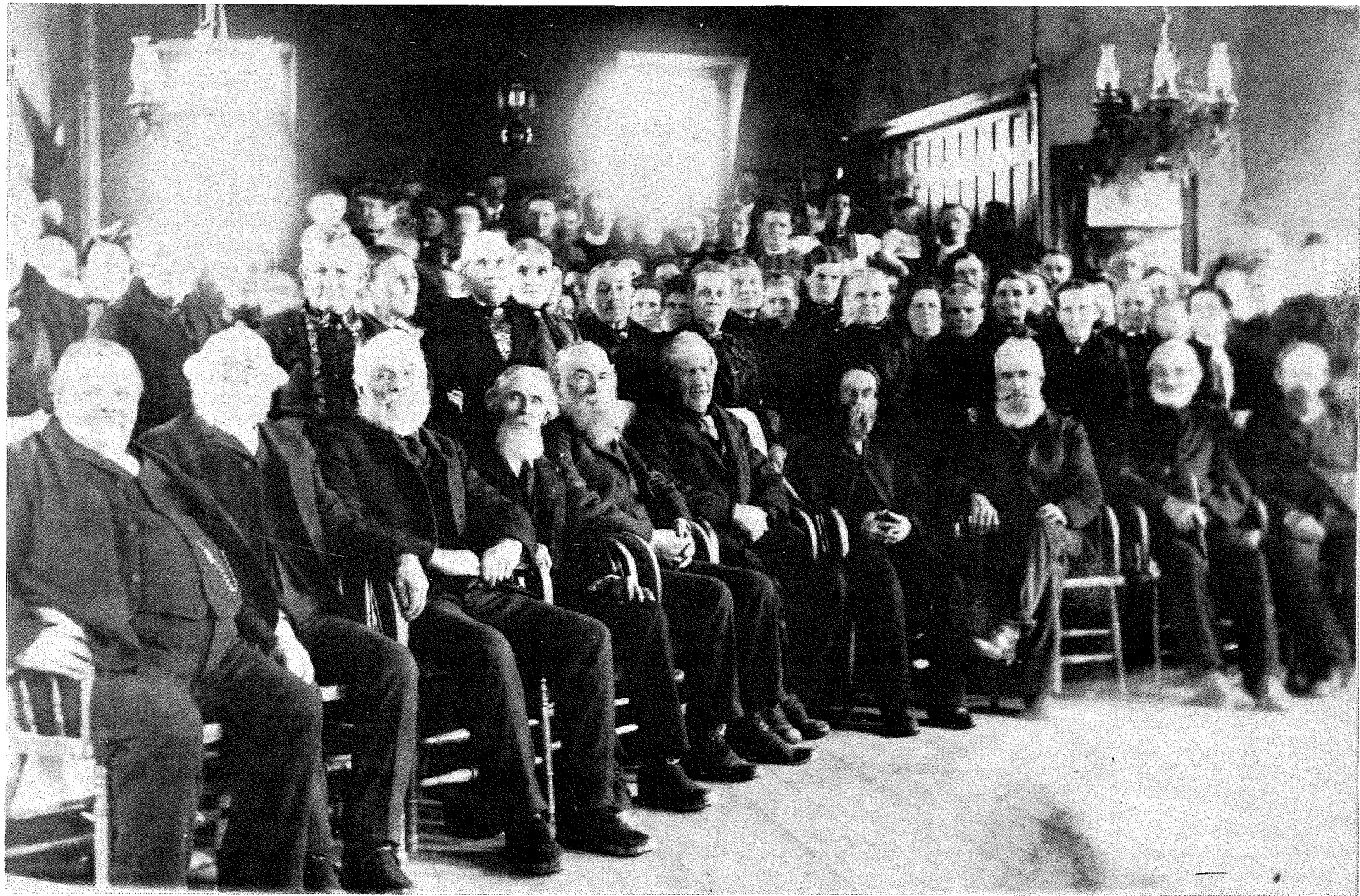
MOST OF THE FAMILIES RAISED A LITTLE SUGAR CANE AND HAD A FEW SHEEP. THE CAN WAS TAKEN TO HYRUM AND MADE INTO MOLASSES AT THE HAIGHT OR THE ANDERSON MILLS, WHILE THE WOOL WAS TAKEN TO WELLSVILLE TO BE CARDED.

SAMUEL HAIGHT BUILT A SMALL SHINGLE AND LATH MILL IN THE NORTH PART OF THE SETTLEMENT AND THIS, WITH THE SAWMILL PREVIOUSLY BUILT IN EAST CANYON BY CRAPO AND JACKSON AND BEING SO NEAR THE TIMBER SECTIONS IN THE CANYONS, CREATED QUITE A LUMBER BUSINESS FOR PARADISE.

BISHOP DAVID JAMES PROVED TO BE VERY TACTFUL AND CAREFUL IN DEALING WITH THE MANY INDIANS WHO JOURNEYED PAST AND CAMPED NEAR THE SETTLEMENT. HE HEEDED STRICTLY THE ADVISE OF PRESIDENT BRIGHAM YOUNG, APOSTLE EZRA T. BENSON AND PETER MAUGHAN, THAT IT WAS FAR BETTER TO FEED THE INDIANS THAN TO FIGHT THEM. ON SEVERAL OCCASIONS CHIEF WASHAKIE CALLED ON BISHOP JAMES FOR BEEF, FLOUR AND VEGETABLES. EACH TIME THE OLD CHIEF WOULD POINT TO ALL THE LAND EAST OF AND WHERE PARADISE WAS LOCATED, AND SAY THAT HE WOULD GIVE IT FOR THE BEEF, ETC. BISHOP JAMES WOULD CALL ON THE SETTLERS AND THE SUPPLIES WERE FURNISHED. NEXT TIME THE CHIEF CALLED, HE WOULD AGAIN OFFER TO SELL THE SAME LAND, AND EACH TIME THE BISHOP WOULD SAY THAT THE CHIEF HAD SOLD HIM THE LAND BEFORE FOR THE SUPPLIES. WASHAKIE, IN HIS WILY WAY ALWAYS REPLIED THAT HE WOULD SELL IT AGAIN TO THE BISHOP. APPARENTLY THE OLD CHIEF DID NOT KNOW WHEN THE TITLE TO THE LAND PASSED.

IN 1873, BISHOP JAMES WAS CALLED TO SALT LAKE CITY AND H. C. JACKSON WAS APPOINTED TO ACT AS BISHOP FOR THREE YEARS, AT THE END OF WHICH TIME BISHOP JAMES RESIGNED AND ORSON SMITH WAS CHOSEN AS THE BISHOP. BISHOP SMITH SERVED IN THIS POSITION UNTIL HE WAS CALLED AS ONE OF THE STAKE PRESIDENCY OF THE CACHE VALLEY STAKE. HE WAS SUCCEDED AS BISHOP BY SAMUEL OLDHAM, WHO ACTED IN THIS CAPACITY FOR YEARS AND DID MUCH FOR THE UPBUILDING OF PARADISE. MR. OLDHAM WAS A STAUNCH BELIEVER IN PUBLIC SCHOOLS AND WAS A REAL FORCE IN THE VALLEY IN STIMULATING MORE INTEREST IN EDUCATION AND BETTER METHODS OF TEACHING.

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