The enclosed photostatic copy of the sept. & Oct. 1929 Improvement Era contains the original publication of Ella's experience. It was written about 38 years after the experience occurred, but it was authored by Lorenzo Snow's son, who received most of the material from his tather and from Ella, herselt. Ella was alive and reviewed this article at the time of its publication.

one incident that figures prominently in her remarkable experience that is not documented in this article, but which Ella repeatedly told to our family, is that after seeing her unde Hons in his fishing clothes upon entering the spirit world (reference the article page 974), she again saw him just before leaving in his temple clothes. Pres. McKay used this incident as reference to the fact that a person not buried in his temple clothes will still have them on the other side.

Ella often emphasized that a person should not fear death, and that those left behind should not mourn the deceased - especially in the presence of the body - since the spirit often remains behind for a time, and such mourning causes it to be extremely unwilling to progress into the spirit world.

(over)

I hope this copy will satisfy your needs. I am curious to know how Ellas's story was twisted around out there - how about writing me on it?

Sorry this response is so delayed. More and I speat the first part of Morch in Philadelphia (we hoped to contact you but never had the opportunity), and upon returning we had a difficult time tracing down the original copy of the Era, However, we managed to find it, so now can comply with your request.

Mave

The photostatic copy of the September and October 1929

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One incident that figures prominently in her remarkable experience that is <u>not</u> documented in this article, but which Ella repeatedly told to our family, is that after seeing her uncle Hans in his fishing clothes upon entering the spirit world (reference the article, p.974), she again saw him just before leaving <u>in his temple clothes</u>. President McKay used this incident as reference to the fact that a person not buried in his temple clothes will still have them on the other side.

Ella often emphasized that a person should not fear death, and that those left behind should not mourn the deceased -- especially in the presence of the body -- since the spirit often remains behind for a time, and such mourning causes it to be extremely unwilling to progress into the spirit world.

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